

RESOLUTION AND ORDER DEEDING LAND

WHEREAS Tract Map No. 117 was filed in Official Records of Washoe County, Nevada on April 25, 1904 as Town of Sparks; said Tract Map dedicated land and or right of way for public thoroughfare; and

WHEREAS Sparks entered into an Interlocal Agreement pursuant to NRS 277.180 with the State of Nevada acting by and through its Department of Transportation (also referred to as the "Department") to transfer that portion of said land and or right of way as described in Exhibit "A" and depicted in Exhibit "A1", as attached hereto and by reference made a part hereof, and said Interlocal Agreement was reviewed and approved by the Sparks City Council on April 11, 2011; and

WHEREAS NRS 277.053 provides that a governing body may transfer any real property owned by the city to the State if the property is to be used for public purpose; and

WHEREAS the conveyance of the above described property to the State will restrict the use of the real property for public purposes; and

WHEREAS it is in the best interest of the citizens of the City of Sparks that the described property be transferred to the State.

NOW THEREFORE IT IS ORDERED BY THE CITY COUNCIL OF THE CITY OF SPARKS, NEVADA:

Section 1. That, subject to any and all existing easements whether of record or not, on the land described in Exhibit "A", and "A1" shall remain in full force and effect in accordance with their terms; and

Section 2. That subject to the above provisions, the City of Sparks does hereby order and approve of the transfer and DEED by QUIT CLAIM all of its rights regarding the property described in Exhibit "A" and depicted in Exhibit "A1" attached hereto and made part of, to THE STATE OF NEVADA acting by and through the its Department of Transportation (as provided in NRS 277.053, 277.180 and 268.062(e)(2) and other provisions of Nevada law) in its "AS IS" condition; and

Section 3. The officers of the City are hereby authorized and directed to take all action necessary to effectuate the provisions of this resolution and to accomplish its purposes, including the recording of this resolution and order in the official records of Washoe County, Nevada. The City Clerk is hereby authorized to execute any documents intended to accomplish the purposes of this order.

Section 4. If any provisions in this resolution and order is deemed

invalid or unconstitutional by any court of competent jurisdiction, such offending provision shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining provisions herein.

PASSED and ADOPTED on the _____ day of _____, 2011.

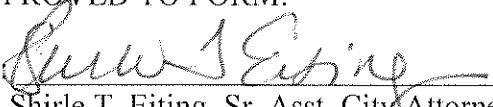
APPROVED this _____ day of _____, 2011.

By: _____
Geno Martini, Mayor

ATTEST:

APPROVED TO FORM:

By: _____
Linda K. Patterson, City Clerk

By: 
Shirle T. Eiting, Sr. Asst. City Attorney

State of Nevada)
) Acknowledgment in representative capacity
County of Washoe) (NRS 240.1665)

 This instrument was acknowledged before me on
_____ by Geno Martini as Mayor and Linda K. Patterson as
City Clerk of the City of Sparks, Nevada.

Notary Public

EXHIBIT A

LAND DESCRIPTION FOR AREA TO BE TRANSFERRED TO NDOT

A portion of land situated within the North half (N 1/2) of Section 8, Township 19 North, Range 20 East, Mount Diablo Meridian, in Sparks, Nevada, and being more particularly described as follows:

COMMENCING at a found 5/8 inch diameter rebar with an aluminum cap marked PLS 13284 at the northwesterly corner of the lands depicted on Record of Survey No. 5351, File No. 4020310, recorded on July 7, 2011, Official Record of Washoe County, Nevada;

THENCE, South 34°30'15" West, a distance of 21.77 feet to a point on the northerly right-of-way of Nugget Avenue, said point also being the **POINT OF BEGINNING**;

THENCE, South 69°22'39" East, a distance of 163.51 feet;

THENCE, South 18°20'52" West, a distance of 3.47 feet;

THENCE, a distance of 129.18 feet along the arc of a non-tangent curve to the left with a radius of 1460.00 feet, through a central angle of 05°04'10", and a radial line to the beginning of said curve to the left bearing South 18°43'02" West;

THENCE, South 81°41'32" East, a distance of 330.39 feet;

THENCE, North 08°21'30" East, a distance of 2.00 feet;

THENCE, South 86°23'50" East, a distance of 30.17 feet;

THENCE, South 81°38'39" East, a distance of 153.01 feet;

THENCE, a distance of 33.78 feet along the arc of a tangent curve to the left with a radius of 1956.63 feet, through a central angle of 00°59'21";

THENCE, South 63°46'50" East, a distance of 33.26 feet;

THENCE, a distance of 12.31 feet along the arc of a non-tangent curve to the left with a radius of 1967.63 feet, through a central angle of 00°21'30", and a radial line to the beginning of said curve to the left bearing South 06°27'00" West;

THENCE, a distance of 92.94 feet along the arc of a tangent curve to the left with a radius of 1967.63 feet, through a central angle of 02°42'23";

THENCE, a distance of 47.74 feet along the arc of a tangent curve to the left with a radius of 1967.63 feet, through a central angle of 01°23'25";

THENCE, South 01°59'36" West, a distance of 60.83 feet;

THENCE, North 89°38'43" West, a distance of 139.79 feet;

THENCE, North 81°38'39" West, a distance of 457.69 feet;

THENCE, North 81°41'12" West, a distance of 88.40 feet;

THENCE, a distance of 319.83 feet along the arc of a non-tangent curve to the right with a radius of 1530.00 feet, through a central angle of 11°58'38", and a radial line to the beginning of said curve to the right bearing South 11°23'12" West;

THENCE, North 81°38'39" West, a distance of 64.64 feet;

THENCE, North 34°30'15" East, a distance of 88.87 feet to the **POINT OF BEGINNING**;

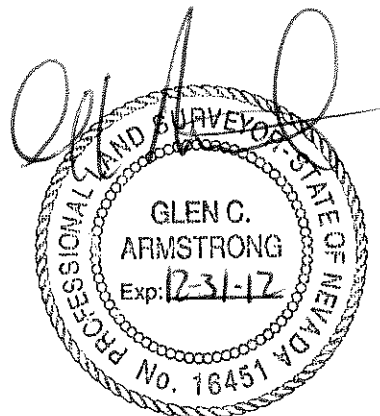
Containing an area of 1.8 acres of land, more or less.

BASIS OF BEARING

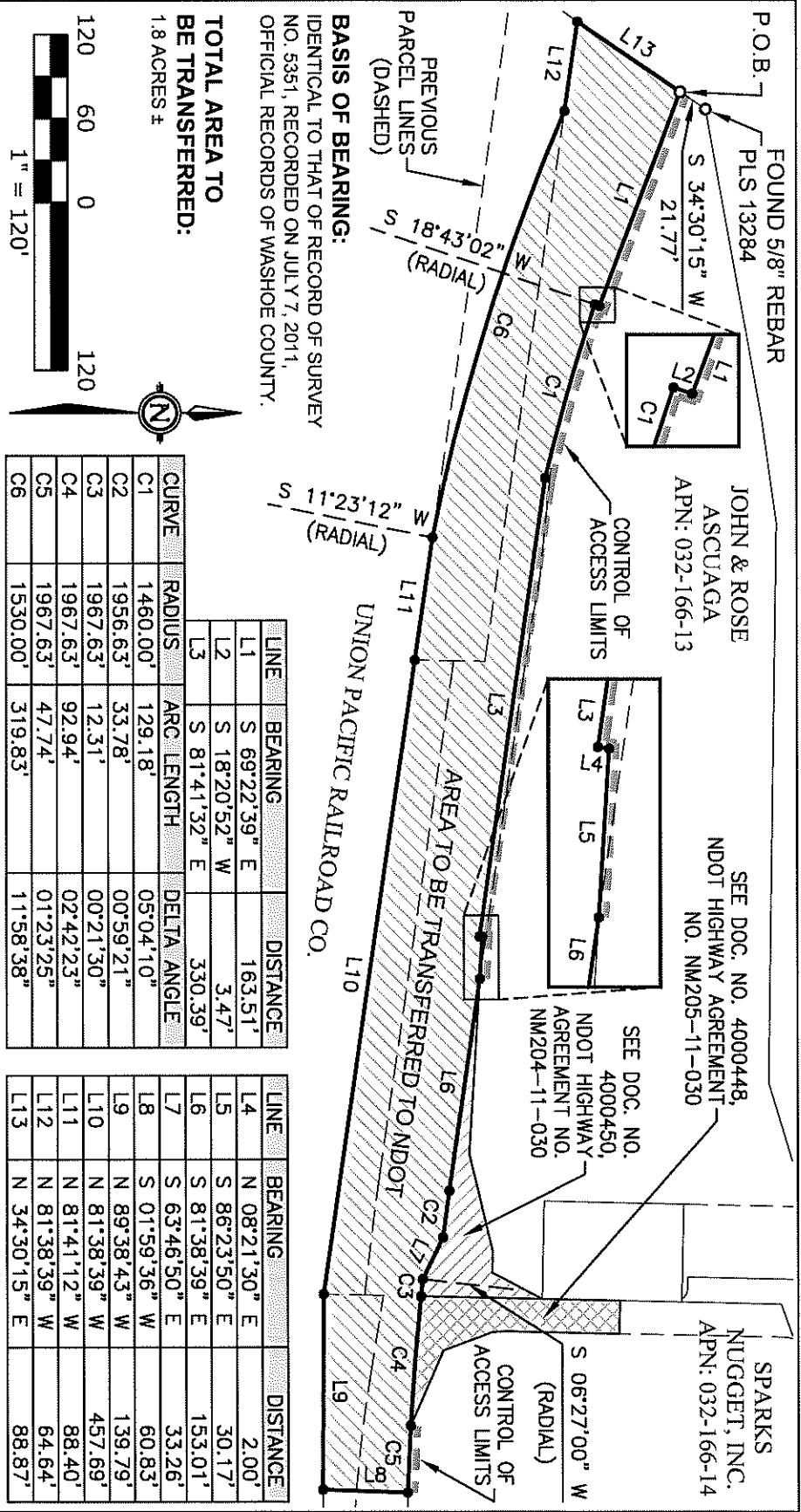
Identical to that of Record of Survey No. 5351, File No. 4020310, recorded on July 7, 2011, Official Record of Washoe County, Nevada.

Prepared by:

Glen C. Armstrong, PLS
Nevada Certificate No. 16451
US Geomatics
227 Vine Street
PO Box 3299
Reno, Nevada 89505



7-28-11
[Signature]



BASIS OF BEARING:
 IDENTICAL TO THAT OF RECORD OF SURVEY
 NO. 5351, RECORDED ON JULY 7, 2011,
 OFFICIAL RECORDS OF WASHOE COUNTY.

**TOTAL AREA TO
 BE TRANSFERRED:**
 1.8 ACRES ±



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	1460.00'	129.18'	05°04'10"
C2	1956.63'	33.78'	00°59'21"
C3	1967.63'	12.31'	00°21'30"
C4	1967.63'	92.94'	02°42'23"
C5	1967.63'	47.74'	01°23'25"
C6	1530.00'	319.83'	11°58'38"

LINE	BEARING	DISTANCE
L1	S 69°22'39" E	163.51'
L2	S 18°20'52" W	3.47'
L3	S 81°41'32" E	330.39'
L4	N 08°21'30" E	2.00'
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L12	N 81°38'39" W	64.64'
L13	N 34°30'15" E	88.87'

EXHIBIT A1

CITY OF SPARKS
 AREA TO BE TRANSFERRED TO NDOT

**A PORTION OF R.O.S. NO. 5351, SITUATED IN
 THE N1/2 OF SECTION 8, T.19N., R.20E., M.D.M.
 SPARKS NEVADA**

SHEET
 1
 of
 1

**GIS
 GEOMATICS**
 P.O. Box 3299
 Reno, NV 89505
 p. 775.786.5111
 f. 775.786.5114
 www.usgeomatics.com

RPPT: None
Exempt under NRS 375.090(2)
(Transfer to political subdivision)

Mail Tax Statements to:
STATE OF NEVADA, acting by and through its
Department of Transportation
1263 S. Stewart Street
Carson City, Nevada 89712

When recorded, mail to:
City of Sparks
PO Box 857
Sparks, Nevada 89432-0857
Attn: City Clerk

QUITCLAIM DEED

Grantor: CITY OF SPARKS, a municipal corporation
Grantee: STATE OF NEVADA, acting by and through its Department of
Transportation

Grantor, for valuable consideration in hand and received, hereby quitclaims, without warranty, to Grantee all of Grantor's interest in a portion of Record Of Survey No.5351, situated in the N1/2 of Section 8, T.18N., R. 20 E., M.D.M, located in the City of Sparks, County of Washoe, State of Nevada, and more particularly described in Exhibit A and depicted on Exhibit A1, attached hereto and by this reference made a part hereof, together with the access rights, including the abutter's rights in and to IR 80 Freeway.

EXCEPTING AND RESERVING from this Quit Claim Deed all easements of record, public or otherwise.

PASSED AND ADOPTED ON THE ____ day of _____, 2011

APPROVED this ____ day of _____, 2011.

By: _____

Geno Martini, Mayor

ATTEST:

APPROVED TO FORM:

By: _____
Linda K. Patterson
City Clerk

By: 
Shirle T. Eiting
Sr. Assistant City Attorney

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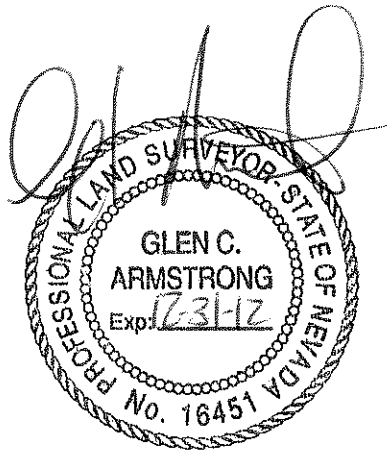
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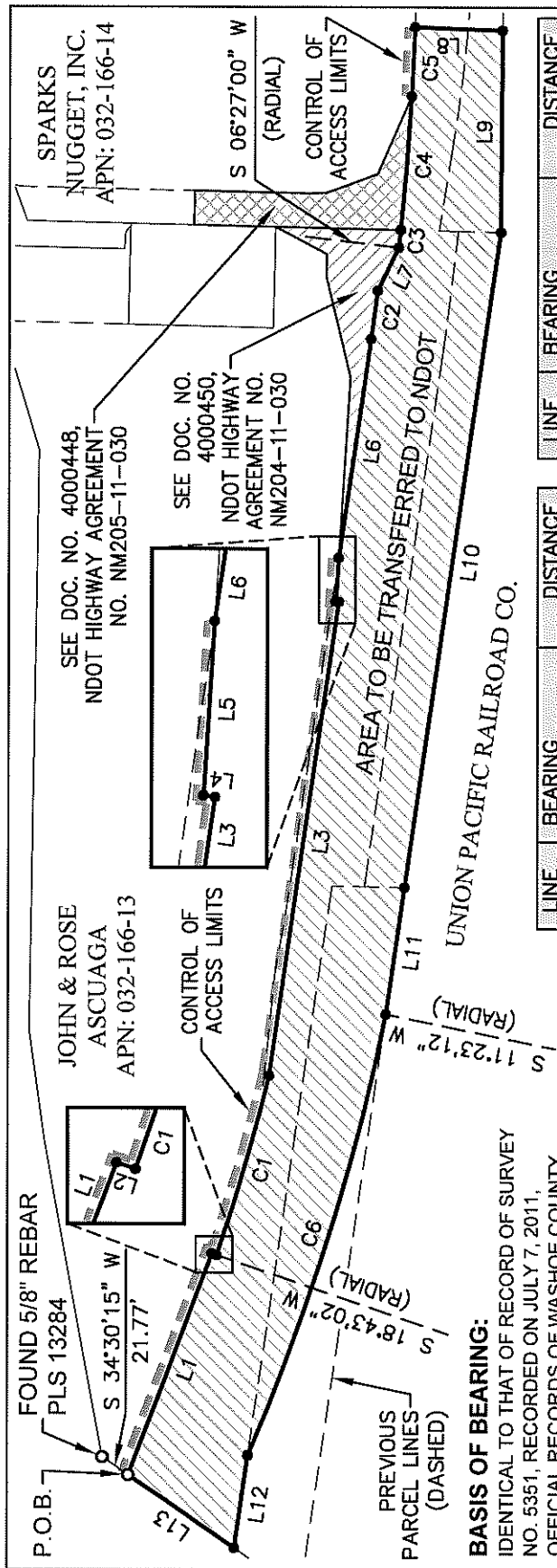
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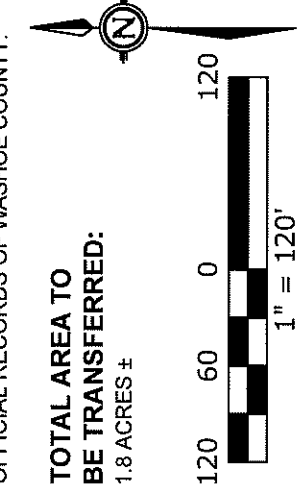
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